

The Modern World System I Capitalist Agriculture And The Origins Of The European World Economy In The Sixteenth Century

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[The Modern World-System I: Amazon.co.uk: Wallerstein, Immanuel](#)

The Modern World-System Immanuel Wallerstein-----In order to describe the origins and initial workings of a world system, I have had to argue a certain conception of a world-system. A world-system is a social system, one that has boundaries, structures, member groups, rules of legitimation, and coherence. Its life is made up of the

[The Modern World-System Immanuel Wallerstein](#)

The Modern World-System I: Capitalist Agriculture and the Origins of the European World-Economy in the Sixteenth Century. Immanuel Wallerstein's highly influential, multi-volume opus, The Modern World-System, is one of this century's greatest works of social science. An innovative, panoramic reinterpretation of global history, it traces the emergence and development of the modern world from the sixteenth to the twentieth century.

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Wallerstein's modern world-system is specifically a capitalist world economy with capitalism defined as "the endless accumulation of capital" (Wallerstein 2004, p. 24). Using a metaphor that recalls the theories of Scottish economist Adam Smith (1723–1790), Wallerstein defines the world-system as a geographical division of labor.

[Modern World-System Analysis | Encyclopedia.com](#)

The Modern World-System I: Capitalist Agriculture and the Origins of the European World-Economy in the Sixteenth Century.

[Amazon.com: The Modern World-System I: Capitalist](#)

The modern world-system, a capitalist world-economy, is unique in being the first and only world-system, which emerged around 1450 to 1550, to have geographically expanded across the entire planet, by about 1900. It is defined, as a world-economy, in having many political units tied together as an interstate system and through its division of labor based on capitalist enterprises.

[World-systems theory - Wikipedia](#)

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Wallerstein located the origin of the modern world-system in 16th-century Western Europe and the Americas. An initially slight advance in capital accumulation in Britain, the Dutch Republic, and France, due to specific political circumstances at the end of the period of feudalism, set in motion a process of gradual expansion.

[Immanuel Wallerstein - Wikipedia](#)

It is the peculiarity of the modern world-system that a world-economy has survived for 500 years and yet has not come to be transformed into a world-empire—a peculiarity that is the secret of its strength. This peculiarity is the political side of the form of economic organization called capitalism.

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The story of the emergence of world -systems analysis is embedded in the history of the modern world-system and the structures of knowledge that grew up as part of that system. It is most useful to trace the beginning of this particular story not to the 1970s but to the mid-eighteenth century.

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Some of today's most prominent academics discuss the capitalist world economy.

In this book prominent scholars from around the world debate two major themes: the past and future of the capitalist world-economy, and the ways in which a capitalist economy shapes Western research, the academy, and broader knowledge structures. Putting the two themes together, they also analyze the relationship between scholarship and the rest of the world. The book is published to commemorate the 25th anniversary of the Fernand Braudel Center. Contributors Samir Amin, Christopher Chase-Dunn, Bart Tromp,, Claudia von Werlhof, Giovanni Arrighi, Pablo Gonzalez-Casanova, Marcel van der Linden, Randall Collins, Mahm ood Mamdani, Boaventura de Sousa Santos, Michel-Rolph Trouillot, Janet Abu-Lughod, Maurice Aymard, and Immanuel Wallerstein.

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